

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**Joan Phillips for State Senate Committee**Candidate Name: **Joan Phillips**Committee ID#: **1221**

Statutory Due Date	10/19/2000
Adjusted Due Date	10/19/2000
Filed Date	10/16/2000
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **State Senate**Report Year: **2000**Treasurer: **Robert Gaffney**Treas. Primary Phone: **(712) 653-2700**Chairperson: **Barry Bruner**Chair. Primary Phone: **(712) 792-5020**County: **NA**District: **40**Political Party: **Democratic**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$3,703.99
Schedule A: Cash Contributions Total	\$39,470.47
Schedule F1: Loans Received Total	\$0.00
Schedule H1: Campaign Property Sales	\$0.00
Sub-Total	\$43,174.46
Schedule B: Expenditure Total	\$8,433.98
Schedule F2: Cash Loan Repayments	\$2,000.00
Cash on Hand at End of Period	\$32,740.48

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$2,000.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$47,180.34
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	0
Schedule H2: Campaign Property Value	\$0.00